

**The Marshall Home Fund
2017 Program Grant Application Form**

DUE MARCH 15, 2017

Part One: Organizational/Project Information

Use this form to provide information about your organization.

Sponsoring Organization:

Executive Director:

Office Phone: Fax Number: Email:

Mailing Address:

City/State/Zip:

Web Site Address:

Annual Operating Budget:

Does your organization have 501(c)(3) status? () Yes () No Federal Tax ID No:

Does your organization receive federal, state, or local government funding? () Yes () No

If yes, specify:

Did you receive a program grant from the Marshall Home Fund in 2016? () Yes () No

If yes, if you haven't already submitted your **2016 evaluation**, please attach a copy to this application.

(For a blank 2016 program grant evaluation form, contact info@marshallhomefund.org)

Project Name:

Primary Contact:

Office Phone: Fax Number: Email:

Mailing Address:

City/State/Zip:

Signature of Applicant's Representative:

Date Signed:

Print Name of Person Signing as Applicant's Representative:

Part Two: Proposal Description

Please **use this form** to describe your project. Use no more than 5 pages for Part Two.

1. **The project's goals and objectives:**
2. **How you intend to accomplish these goals and objectives:**
3. **How you plan to measure your success in meeting your project goals:**
4. **Your anticipated project timeline, including start and end date:**
5. **The target audience for your project:**
6. **The anticipated number of people to be served:**
7. **Name and location of other organizations you are collaborating with to accomplish the project:**
8. **Total project budget** (Put budget details in Part Three below):
9. **Total amount requested from Marshall Home Fund:**
10. **Other resources required for the project:**
11. **Other organizations from which you are seeking funding for this project:**
12. **Is this a new project? If not, please list previous sources of funding, and describe your initial goals and whether they were achieved.**
13. **Have you received a grant from MHF in the past? If so, indicate when and the amount.**

Part Three: Project Budget

Please attach a proposed budget showing your sources of funds and projected expenditures.

Part 4: Connection to Age Friendly Communities: OPTIONAL SECTION

The Marshall Home Fund supports efforts to make Watertown an age-friendly community. According to the World Health Organization, age friendly communities have eight elements that ensure older adults can live healthy active lives and receive appropriate support when needed. Starting this year, the MHF plans to report on the many ways its grants are making Watertown a more age-friendly place. Please help us by indicating which of the following best describes the purpose of your project.

Elements of an Age Friendly community supported by your project (Put an 'X' by all that apply):

- Outdoor spaces and buildings:** Public places to gather indoors and outside
- Housing:** Affordable, accessible housing options
- Transportation:** A variety of safe and affordable ways to get around
- Social participation:** Availability of activities that are accessible, affordable and fun
- Intergenerational opportunities:** Activities that allow young and old to learn from each other
- Work and civic engagement:** Opportunities for paid and volunteer work
- Communication and information:** Various means—electronic, print, in-person, etc—used to let people know what's going on in the community
- Community and health services:** Access to quality, affordable health and mental healthcare, and social services
- None apply**

For more information about the 8 elements of Age Friendly Communities, see:

<http://www.aarp.org/livable-communities/network-age-friendly-communities/info-2016/8-domains-of-livability-introduction.html>

Submission Guidelines

Signed applications and any attachments must be submitted electronically (Word documents or PDF files) to info@marshallhomefund.org

Application Deadline: March 15, 2017

Questions?

**Contact info@marshallhomefund.org or
Call: Chris Miara, MHF Administrator at 781-307-0085**

